

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	<u>MAY 15 2007</u>
Returned to applicant for correction	
Corrected application filed	Map filed <u>OCT 26 1990</u> under <u>55358</u>

The applicant Gardnerville Ranchos General Improvement District (GRGID)
931 Mitch Drive of Gardnerville
Street and No. or P.O. Box No. City or Town
Nevada, 89410, hereby makes application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use of a portion
of water heretofore appropriated under, Permit 60638
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0062 c.f.s., not to exceed 4.48 A.F.A.
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for municipal
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.

4. The water heretofore used for municipal
If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SE¼SW¼ Section 9, T. 12 N., R. 20 E.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.M., or at a point from which the SW corner of said Section 9 bears S. 59° 46' 39" W., a distance of
2,488.0 feet. (GRGID Well #6)

6. The existing point of diversion is located within SE¼NW¼ Section 30, T. 13 N., R. 20 E., M.D.M., or at a
If point of diversion is not changed, do not answer.
point from which the SW corner of Section 31, T. 13 N., R. 20 E., M.D.M bears S. 10° 43' 34" W., a
distance of 9,081.61 feet. (Minden Well #4)

105-50
58

7. Proposed place of use See attached
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See attached
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, motor and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works in excess of \$100,000

13. Estimated time required to construct works Completed
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
See remarks

Bruce R. Scott, Resource Concepts, Inc.

Type or print name clearly

By

[Signature]
Signature, applicant or agent

340 North Minnesota Street

Street and No., or P.O. Box No.

Carson City, Nevada 89703

City, State, Zip Code No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

Attachment to Change Application under Permit 60638

Questions 7. Proposed Place of Use:

All within Township 12 North, Range 20 East, M.D.M.:

Section 8:	E½ SE¼SW¼	Section 20:	E½
Section 9:	All	Section 21:	All
Section 10:	All	Section 22:	All
Section 11:	W½W½	Section 23:	W½NW¼ NW¼SW¼
Section 14:	W½W½	Section 27:	N½NW¼
Section 15:	All	Section 28:	N½
Section 16:	All	Section 29:	NE¼
Section 17:	E½		

Being the Service Area of
Gardnerville Ranchos General Improvement District

All in Douglas County, Nevada.

Attachment to Change Application under Permit 60638**Questions 8: Existing Place of Use:**

Section 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
Township 14 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, E½ Section 4, NE¼, and NW¼SE¼, and E½SE¼ Section 9, Sections 10,
11, 12, 13, 14, 15, and E½NE¼, and E½SE¼ Section 16, E½NE¼, and E½SE¼ Section 21,
Sections 22, 23, 24, 25, 26, 27, E½ Section 28, E½ Section 33, Sections 34, 35, and 36,
Township 13 North, Range 19 East, M.D.M.,

Sections 1, 2, 3, NE¼, and NW¼SE¼, and E½SE¼ Section 4, Sections 10, 11, 12, 13,
14, 15, the NE¼ and portions of the NW¼, SE¼ and the SW¼ of Section 22, Sections 23,
24, and 25, the NE¼ and portions of NW¼, SW¼, and SE¼ of Section 26, the NE¼ and
portions of NW¼ and SE¼ of Section 36, Township 12 North, Range 19 East, M.D.M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.M.,

W½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range
20 East M.D.M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.M.,

All in Douglas County, Nevada.

Attachment to Change Application under Permit 60638**Question 15: Remarks**

Please use maps on file at the Division of Water Resources under Application 49954 to support the existing Point of Diversion, and under Application 55358 to support the proposed Point of Diversion.

Please use maps on file at the Division of Water Resources under Application 60635 to support the existing Place of Use, and under Application 74762 to show the proposed place of use.

This Application is being filed to support the Vincent and Joan Sheehan Tentative Parcel Map in Douglas County, Nevada. (Douglas County LDA No. 05-033) Water rights from the Town of Minden are being transferred to Gardnerville Ranchos General Improvement District (GRGID) and changed under this Application to allow for future service to the new parcels.

Please send copies of all correspondence and notices to Bob Spellberg, Gardnerville Ranchos GID, and 931 Mitch Drive, Gardnerville, NV 89410.